

# Ohio URISA GIS Conference Professional Map Gallery

**\*New Small Format Category this year!\***

September 22<sup>nd</sup> – 24<sup>th</sup>, 2014



## Rules and Guidelines

***Be Where Aware!***



- **Each participant will be limited to one map entry.** If you have additional maps, you may submit them, but only the first map received from you will be judged. Subsequent maps will be displayed as space allows but will not be judged. If you are entering a map series, this counts as one map entry as long as the size requirements are met. Once you submit, you may not be a Co-Author on any other map.
- **Co-Authors:** Maps may have multiple co-authors, but co-authors name may only appear on **one** map entry form. If a co-author plans on submitting a map, their name **cannot** be listed as co-author on any other entry form.
- **PDF** versions of all maps **must be submitted with the entry form.** This will allow for preliminary judging, while final judging will occur at the conference. Images will be used during the awards presentations and will be posted on the OGRIP website (with permission). Maximum file size for the PDF is **10 MB**. PDF will not be used for print production so high resolution is not necessary.
- **PDF and Entry form** must be received by **Midnight Wednesday, September 10<sup>th</sup>, 2014** in order for your map(s) to be displayed and judged. Please see instructions on entry form.
- **All map entry submitters must be a paid conference attendee.**
- **All map entrants shall sign-in as a registered attendee by 9 a.m. on Tuesday, September 23<sup>rd</sup>.** A sign-in sheet will be posted in the Map Gallery.
- **Large Format: You may enter a single map or a series of maps. However, due to space limitations, the maximum space allotted per entry is 44"H x 46"W. If you feel your map requires special accommodations, please contact a committee member to make arrangements.**
- **Small Format: This may consist of any map that is 11 x 17 or smaller. Map books of 11 x 17 and smaller are also eligible for this category. Map books can be in the form of a whole product or a few selected pages. All Map books must be in print. No digital copy only map book entries will be accepted.**
- Please note that this is a **Map** Gallery, not a display of posters or promotional materials. Although overall map layouts can contain text, photos, tables, charts and other graphics, the map should be the primary focus. The purpose of the map should be apparent without reading excessive amounts of text. Posters featuring GIS web applications are not considered a map.
- **Maps will be hung by each map entrant between 8 A.M. Monday September 22<sup>nd</sup> and 10 a.m. Tuesday September 23<sup>rd</sup>.** The map gallery will assign you a number after you register online. You will place your map in the designated spot with coordinating number by the 10 a.m. deadline.

- Any maps arriving **AFTER 10 a.m. on September 23<sup>rd</sup>** may be displayed in the Gallery for viewing only, but they will **NOT** be judged nor be eligible for the People’s Choice award.
- Map Gallery Committee has final say about eligibility of maps considered for competition and adherence to these rules.
- Conference attendees are encouraged to submit maps made in the course of their daily jobs.
- Both color and black-and-white maps are encouraged.
- If left behind at the conference, maps will become the property of the Map Gallery Committee and will not be returned. These maps may be donated to other organizations such as GIS Day events, Caching Our World, etc.
- Please note, by completing an Entry Form for the Map Gallery, you are not registering for the Ohio GIS Conference. **You will need to register for the conference separately.**
- By displaying your map at the conference, you earn Contribution point(s) toward your GISP (re)certification.
- Your maps will be displayed and judged according to the following categories:

Category	Reference	Analytical	Small Format
<b>Definition</b>	Displays the location of a geographic feature(s) or jurisdiction(s)	Communicates data that is not inherently geographic (displaying data) or Exhibits problem solving, analyzing data or shows a trend (interpreting data)	11 x 17 and smaller. All Categories. Map Books are also eligible in this category.
<b>Examples</b>	County Highway map, municipal zoning, trail maps, utilities map, natural resources, etc.	Income, population density, traffic accidents or future plans, comparisons, survey results, study results, etc.	Any map 11 x 17 and smaller including Map Books.

- If you are unsure into which category your map should be entered, please contact the Map Gallery Committee.
- Maps in all categories will be judged on their presentation of concept and purpose, technical merit (elements, principles and techniques) and overall design (appeal, artistry and composition).
- There will be an award for each category, for the Best of Show (highest overall score), and for People's Choice (conference attendee votes).

For questions, contact the Map Gallery Committee via [ohiomapgallery@ohurisa.org](mailto:ohiomapgallery@ohurisa.org)